

# **Jackson City Council Agenda**

**Monday, October 27, 2008 - 7:00 PM Regular Meeting  
Jackson City Hall, 33 Broadway, Jackson, California 95642**

## **1. CEREMONIAL.**

- a. Certificates of Appreciation for Economic Development Committee Members.

**2. APPROVAL OF AGENDA.** Approval of agenda for this date; any and all off-agenda items must be approved by the City Council (pursuant to §54954.2 of the Government Code.)

**3. PUBLIC MATTERS NOT ON THE AGENDA.** Discussion items only, no action will be taken. Any person may address the Council at this time on any subject within the jurisdiction of the City Council. Please note - there is a five (5) minute limit.

**4. CONSENT CALENDAR.** Items listed on the consent calendar are considered routine and may be enacted by one motion. Any item may be removed for discussion at the request of a Council member.

- a. Approval of Minutes of October 14, 2008 meeting.
- b. Approval of Expenditure Report for the period through October in the amount of \$69,052.35.
- c. Approve Cattle Pasture Agreement with Lloyd Oneto for Oro De Amador Grazing.

**5. ADMINISTRATIVE REPORTS.** This section is to provide staff an opportunity to present oral status reports on issues. No action is expected to be taken by the Council.

**6. COUNCIL REPORTS.** This section is to provide Council members an opportunity to present reports on their activities and to request items be placed on future agendas.

## **DISCUSSION CALENDAR**

- 7. Award of Bid – Proposition 1B Paving Projects: North Main Street, Church Street, Water Street and Broadway.** Review and determine Council action.
- 8. Public Hearing – General Plan Amendments.** Review and direct staff to prepare required documents for adoption.
  - a. Circulation Element.**
  - b. Land Use Element.**
- 9. Water/Sewer Rate Committee Update.** Review and determine Council action.

**10. Wicklow Subdivision Comments.** Review and determine Council action.

**11. CLOSED SESSION** - Initiation of litigation pursuant to Government Code Section 54956.9(c): One case

**12. ADJOURNMENT**

*Posted:* City Hall, 33 Broadway, Jackson

*Agenda materials will be available for review (pursuant to §54957.5 Government Code Section) in the City Clerk's office in City Hall.*

*In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting, you should contact the Office of the City Clerk at (209) 223-1646 (voice) or (209) 223-3141 (fax). Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to assure accessibility to this meeting.*

**Visit our website at <http://ci.jackson.ca.us>**  
for copies of previous agendas, minutes and City budget